

## California Environmental Education Interagency Network (CEEIN)

9:30 – 11:30 AM, Cal/EPA Room 230

Lead: L. Monserrat

Facilitator: Z. Lozano-Friedrich

Notetakers: J. Cameron-Harley and S. Knadle

Timekeeper: Joanne Vorhies



## May 20, 2004 Minutes

### Attendees

Jamie Cameron-Harley, California Bay-Delta Authority

Deborah Giglio US Fish and Wildlife Service

Bobbie Winn, Dept. of Fish and Game

Annie Frankel, California Coastal Commission

Bill Andrews, California Dept. of Education

Joanne Vorhies, California. Integrated Waste Management Board

Donna Pozzi, California State Parks

Susan Knadle, Office of Environmental Health Hazard Assessment

Laurie Monserrat, Office of Environmental Health Hazard Assessment

Kay Antunez, Calif. Department of Forestry and Fire Protection

Tom Mays, State Water Resources Control Board

Karen Johnson, CA Dept. of Food and Agriculture

Kathleen Strickley, Dept. of Conservation

Sandra Salazar-Thompson, State Water Resources Control Board

Carolyn Tucker, Department of Water Resources

Andrea Lewis, Office of the Secretary of the California Environmental Protection Agency

Phaedra Bota, Dept of Boating and Waterways

Ed Wong, Air Resources Board

Kay Antunez, California Department of Forestry and Fire Protection

Julie Fisher, CA Dept of Food and Agriculture

	<b><i>Agenda Item</i></b>	<b><i>Lead</i></b>	<b><i>Minutes</i></b>
1.	<ul style="list-style-type: none"><li>Welcome and Introductions</li><li>Agenda approved after the order of items 3 and 5 switched</li><li>Approved March 2004 minutes</li><li>Approved April 2004 minutes</li><li>Distributed What's New in Your World</li><li>Distributed committee assignments</li></ul>	L. Monserrat	
	<ul style="list-style-type: none"><li>Distribute Meetings Language, and Ground Rules for further review by members</li></ul>	J. Cameron-Harley	Members should take home and provide comments to Monserrat by June 1 Final draft to be reviewed at June 2004 meeting
	CEEIN Roster and Listserve <ul style="list-style-type: none"><li>CIWMB will maintain a filter on the CEEIN Website because it is a</li></ul>	J. Vorhies	Joanne will send out the CEEIN brochure for each member to review

	public website.		information for their agency before having it reprinted
2.	Partnerships <ul style="list-style-type: none"> <li>Membership supported adding "having collaborative relationship" and removing "working" and "supportive".</li> <li>Use "involvement in K-12 education" rather than "mission"</li> <li>Agreement by consensus to approve USEPA as a partner. Disney and USFW are already partners.</li> <li>In the future, a packet will circulate, and a letter will go to the Admin. Committee</li> </ul>	K. Antunez	Joanne Vorhies will call Bill Jones to welcome USEPA as a partner.
3.	MOU <ul style="list-style-type: none"> <li>Karen Johnson, CDFA, will take over contract and MOU from CIWMB on 7/1/04.</li> </ul>	K. Johnson	Joanne, Andrea, Karen, Bill and Crawford to arrange photo op for MOU signing. Andrea will contact Hanna Skandera, Office of the Secretary, CDE, to request interest in Partnership in CEEIN. We will add signature block for CDE if affirmative.
4.	JCEC Committee update <ul style="list-style-type: none"> <li>Discussion of composition of JCEC Committee and will there be two committees. Will one committee be composed of regular CEEIN members and another of top level agency staff and their designees, partners involved in JCEC, and administrative staff.</li> </ul>	K. Johnson	A confirmation of the number of committees and the committee membership will be sent out. Membership includes Kris McNamara and Janice Sidoni of Disney, Andrea Lewis from Cal/EPA, Karen Johnson of CDFA; Viola Taylor of USFW; Bill Andrews of CDE; Bill Jones of USEPA, and Laurie Monserrat of OEHHA.
5.	Update on the evaluation of the JCEC contribution to environmental education values in participants update. Karen	B. Andrews	CEEIN members agreed by consensus to do Task 3, which involves

	Johnson is head of the Committee. They have received a proposal from Dr. Rose of ETI, who is reported to have done hundreds of studies. The money available before the end of this fiscal year (7/1/04) is \$33,000 from state agencies, \$10,000 from US EPA, and \$10,000 from USFW, so the proposal is phased over 3 years so more money will be available. Disney already has the money, so they will not be required to spend the money by the State's fiscal year end on June 30, 2004. .		collecting historical and antidotal information from principals and teachers of winning classes from the last 10 years, instead of Task 1 in the first year. Much information is already available from the 10-year anniversary party at Disneyland this year. <b>A revised scope of work and budget is needed by the next CEEIN Meeting.</b>
	<b>Action Items and Agenda for June 2004 Meeting</b>		
	#1 "Cookbook" Approval		Administrative Committee will go over Logistics and Groundrules and bring revisions to CEEIN
	#1 Committee Update on AB 1548.		Andrea will schedule committee meeting before the CEEIN meeting
	#1 Revised Scope of Work and Budget for the JCEC Evaluation		Karen Johnson and Bill
	#2 Update on Compendium Project	Bill Andrews	
	#3 JCEC Slide Show	Ed Wong	
	#3 Video on "More Bloody Meetings" Maybe show at the end of the meeting	Andrea Lewis	
	#3 Video on Long Distance Learning, 11 min	Donna Pozzi	

### Meeting Evaluation Summary

Overall, our meeting today was rated: 4.3 (based on a scale of 1 to 5, 5 being high)

#### Comments:

- For a "big" meeting – well done! Would be "best" if all agencies/partners would have attended, but understandable. Good job!
- Worked – separate facilitator and notetaker really helpful.
- People prepared. Too many side conversations; figure better way to deal with paper (handouts); reconfigure room so all members at table.
- Outside meeting communication needs to be improved.
- It is great to have a facilitator to take notes.

- Great having a facilitator. Organizing efforts are paying off.
  - Well planned and organized – well led by Laurie and facilitated by Zori. Thank you.
  - Wait 'til everyone has all the handouts before discussing them.
  - Little too fast going over agenda items – got confusing. Paperwork got confusing.
  - Organized and ran smoothly! Thank you Zori.
  - Meeting moved well – like time for sharing.
  - Facilitator was helpful – good to have notes on chart paper.
  - JCEC committee discussion was difficult...it would have been so much more productive had the Resources Agency communicated with Carolyn Tucker before the meeting – although I think that designation was very recent (yesterday morning?). Thank you. I look forward to next month's meeting.
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## What's New in Your World?

Phone: (415) 597-5888

Contact Person: Annie Kohut Frankel

Agency: California Coastal Commission

### **Annual Kid's Adopt-a-beach School Assembly Program and Beach Cleanup**

Cleanups on the morning of Ocean Day, May 21, 2004 will take place at:

1. Dockweiler State Beach (LA)-3,000 kids
2. Ocean Beach (SF) -1,000 kids
3. Silver Strand State Beach (San Diego)-1,000 kids
4. Huntington Beach (Orange County)-1,000 kids

Earlier cleanups already took place at:

5. Municipal Beach in Monterey (for students from Tulare County)-120 kids
6. Cayucos State Beach in SLO (for other students from Tulare County)-180 kids

Later kids' events will take place at:

7. Iceplant pulling event at the Eel River in Humboldt County
8. Beach cleanup in Vancouver
9. Lakeside cleanup in Toronto.

Participants stand in formation on the sand for an aerial art message once they are done cleaning up. The formation will be photographed from the air from a helicopter or unmanned blimp. The 2004 aerial art will feature messages saying "KEEP OCEANS ALIVE!" and "PRESERVE."

This cleanup is actually the culminating event of a larger program. Before they visit the beach, the children attend an assembly program where they listen to a presentation and view a slide show about oceans, the animals and plants that live there, the dangers of marine debris, the storm drain system, litter reduction, recycling, and buying recycled products. The assembly motivates children to care for the marine environment, and then the cleanup provides an opportunity to do something about it. The program specifically

targets underserved and inland communities, and the children are able to participate thanks to Coastal Commission funding provided by sales of the Whale Tail specialty license plate.

### **New Quarterly Newsletter**

The Coastal Commission's Public Education Program is happy to announce the publication of the first issue of our new newsletter, the Coast4U Quarterly. As indicated by its title, this newsletter will be published 4 times each year, in January, March, July, and October, and will update you on all the goings on and new or upcoming events sponsored or coordinated by the Public Education program. This newsletter will be a great way to keep up-to-date on Coastal Cleanup Day, Adopt-A-Beach, the Whale Tail Grants Program, the Waves, Wetlands, and Watersheds curriculum, the Boating Clean and Green Program, and the many other projects we have underway. You can view the newsletter on-line here: <http://www.coastal.ca.gov/publiced/coast4u-quarterly-1.pdf>. If you would like a print copy, please e-mail Eben Schwartz at [eschwartz@coastal.ca.gov](mailto:eschwartz@coastal.ca.gov) with that request.

### **What's New in Your World?**

Phone: # 916/653-6132

Contact Person: Bobbie Winn

Agency: Dept. Fish & Game

**The Department of Fish and Games Office of Natural Resource Education is preparing for an Environmental Stewardship Summit, June 1 & 2.** The summit will help shape the educational direction within the Department. Recommendations that come out of this process are expected to provide information to facilitate a strategic plan for education and outreach for the Department.

**Work continues on the one-time Sports Fish Restoration Funded Mini-Grant program.** Department Projects under development include:

- Giant Salmon Playscape outdoor installation at Nimbus Hatchery – Region 2
- Mobile Fish Exhibit curriculum and interpretive signage development – Region 3
- Hatcheries Resources; preparation/implementation of educator workshops – R4
- Estuarine Curriculum; links Elkhorn Slough & Upper Newport facilities – R5/R3
- Living Marine Resource Curriculum; MLMA concepts of fishery management – ONRE
- American River Salmon Festival Educator's Guide; Salmon Festival use – ONRE
- Online training Project WILD Aquatic; training CD for workshop leaders - ONRE

**Aquatic WILD Program is continuing with a new implementation standard and all new program forms.** An update training CD has been developed. This CD provides facilitators with information on how to extend Aquatic activities to include terrestrial wildlife for watershed wildlife education.

**The art contest for the eight annual American River Salmon Festival has been successfully completed.** Fourth grade students from throughout Sacramento County submitted art depicting Chinook salmon in the American River habitat. The winning art will

be used on the festival poster. The American River Salon Festival will be October 9-10, 2004.

## What's New in Your World?

Phone Number: 916/653-7958

Contact Person: Kay Antunez,

Agency: California Department of Forestry and Fire Protection

E-mail: Kay.Antunez@fire.ca.gov

**Finalized the annual "Arbor Day" poster contest by celebrating with the grand winner and the second-third place winners.** We had 50 entries and ~2400 students participating in the 2003/04 event.

**Began recruiting university faculty involved with training new teachers to participate in a two-day conference titled: "*Integrating Environmental Education into Pre-service Teacher Preparation*".** This event will take place August 10-12, 2004 at Lake Tahoe and is supported by a grant from the US-Environmental Protection Agency's "Environmental Education Training and Partnership" program. The training is a collaborative effort with Project Learning Tree and Project WET.

**CDF launched the annual "Wildfire Awareness Week" by sending crews to parts of the state to fight wildland fires.** With the 2004 fire season now officially begun, we are reminding the public to "*Be Fire Safe California – it's a clear choice*".

## What's New in Your World?

Contact Person: Phaedra Bota

Phone Number: 916-263-8188

Agency: Department of Boating and Waterways

E-mail: pbota@dbw.ca.gov

### **Life Jacket Trade-in May 28, 2004, Select SAM'S CLUBS in California**

The Department of Boating and Waterways, in partnership with the Sacramento Safe Kids Coalition announces the 5<sup>th</sup> Annual Life Jacket Trade-In.

Community Partners - Sacramento Safe Kids Coalition, Department of Boating and Waterways, Radio Disney, Sam's Club, Infinity Broadcasting, and the U.S. Coast Guard Auxiliary - come together to bring you a water safety event for *National Safe Kids Week* and *National Safe Boating Week*. The focus is childhood accident prevention in aquatic recreation.

Time: 11:00 – 1:00 PM

Location: 9 California Sam's Clubs

- 2495 Iron Point Rd, Folsom
- 3360 El Camino Ave, Sacramento
- 904 Pleasant Grove Blvd, Roseville

- 7660 Stockton Blvd, Sacramento
- 7417 Greenback Ln, Citrus Heights
- 900 N Walton Ave, Yuba City
- 1225 Concord Ave, Concord
- 1500 Helen Power Dr, Vallejo
- 7480 Carson St, Long Beach

What: The public is invited to bring in children's life jackets for inspection by the US Coast Auxiliary. If a life jacket is found to be unserviceable, a new one of the appropriate size for the child will be given in exchange to ensure the child's safety while in or around the water. Fifty children's life jackets will be available per site while supplies last. (Only one new life jacket per family, please.)

While your life jackets are being inspected, you can speak to Safe Kids representatives to answer child safety questions and get water safety information to keep your kids safe at home and outdoors. Pick up a Water Safety Diamond flyer, Drowning Prevention Checklist, pocket-sized Rescue Breathing Card and safe boating information.

Boating and Waterways staff and Coast Guard Auxiliarists will be on hand to discuss life jacket use and boating safety. Bring your questions to the experts. Boating & water safety literature will be available.

Radio Disney and Infinity Broadcasting will promote the life jacket trade-in and make appearances at many locations to offer prizes and music on site.

2. Boating and Waterways is partnering with Water Resources to promote Lakes and Reservoirs Appreciation Week in July. Flyers and commemorative magnets will be distributed at Water Resources' lakes and US Army Corps of Engineers' lakes. Radio PSA's will also promote the week. The focus of the week is to encourage lake users to keep the lakes and reservoirs clean. Clean lakes and reservoirs keep the environment and recreational users healthy.
3. Boating and Waterways continues it's partnerships with numerous fire districts and stations to loan life jackets to the public at no cost. A list of participating stations can be found on our website at [www.dbw.ca.gov/lifejacket.htm](http://www.dbw.ca.gov/lifejacket.htm).

## What's New in Your World?

Phone: (916) 341-6771

Contact Person: Joanne Vorhies

Agency: CA Integrated Waste Management Board

### **AB 1548**

Over the past two weeks, over 100 subject-matter experts in technical working groups developed environmental principles in the areas of 1) terrestrial ecosystems; 2) marine ecosystems; 3) pollution; 4) energy; 5) water; and 6) natural resources management. Their work is being reviewed and analyzed in preparation for the development of environmental concepts by the technical working groups in June.

**School DEEL (SB 373)**

Beginning of Phase II Institutes of the Unified Education Strategy will be held this summer. Participating districts are:

Belmont-Redwood Shores School District (San Mateo)  
Chico USD (Butte)  
Etna Union Elementary School District (Siskiyou)  
Los Angeles USD (Los Angeles)  
Mariposa County USD (Mariposa)  
Pacific USD (Monterey)  
Petaluma City School District (Sonoma)  
San Carlos School District (San Mateo)

**School Energy Efficiency Program (SEE)**

Is officially a program of CIWMB! This program was transferred from SCSA with a time extension through December 1, 2004.

**Background of SEE:** The California Public Utilities Commission (CPUC) awarded the State and Consumer Services Agency (SCSA) a \$4.5 million grant to implement the School Energy Efficiency (SEE) Program.<sup>1</sup> The program provides a variety of energy education resources and facility improvement services free-of-charge to school districts located in the counties of Fresno, Kern, Kings, Madera, Merced, San Joaquin, Stanislaus, Tulare, Yolo, El Dorado, and Mariposa.

**The SEE Program is comprised of:**

- Classroom, professional development, and project-based learning activities designed to educate students, teachers, and school officials about energy efficiency, and
- School facility improvement services designed to provide facility operators and administrators with technical assistance, demonstration technology, and operation and maintenance training.
- Resources and activities that integrate the delivery of education and facility improvement services to promote the concept of the "school site as a teaching tool".